



# CLOVER CHRONICLES

April 2026

Isabella County

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## 4-H Camp Clean-Up

Saturday, April 18 & Sunday, May 3  
10 AM - 2 PM

All 4-H Families and Clubs are invited to help!

**Please bring:**

- Buckets, gloves, brooms for cleaning the lodge/dorms
- Chain saw, log splitter or a tractor, there are several trees down. It would be VERY helpful to have those.
- Side by side with dump bed in the back to move mulch to the path along with rakes to level it out.
- Leaf mulcher
- If anyone has waders and can bring them, we would like to put the dock in

Hot dogs, chips and beverages will be supplied for helpers that day.

Your help is appreciated – even if you can only help for part of the time!

**\*\*Reminder - this is an Honor Club requirement**

## TSC Paper Clover Campaign

April 17 - May 3

***This is a great community service opportunity!***

Help is needed (youth & adults) to work the table at the store for the Spring Paper Clover Campaign that will run April 17 - May 3 at Tractor Supply Company (TSC). TSC is a great supporter of 4-H!

We are asking members, families, and clubs to help promote this event at our TSC store. Clubs are encouraged to do a fundraiser at the store (need to notify Victoria at TSC first). 4-H Council will sponsor a \$25 TSC gift card drawing for anyone that works a shift. Everyone that works will receive a ticket that will be collected and a winner will be drawn.

Contact Liz ([antveli3@msu.edu](mailto:antveli3@msu.edu)) if you or your club are interested in participating in the promotion at the store.



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## Texas Roadhouse Fundraiser for 4-H Council

Dine & Donate on April 23

3 PM - 10 PM

See page 5 for complete details.

## CLUB CORNER

**Aim High** - We are using a mentoring system to help acclimate new members. Those who have experience are paired with those who need assistance with "all things 4-H" which we hope will help those have just enrolled. Our club roster shows approximately a 33% new enrollment rate so we hope this will help both new and returning families form a strong bond and allow learning for all.

**Country Neighbors** - In April we had a speaker come in to discuss the field crop project area. We also planned for the Maple Syrup Festival and we discussed the Royal Ambassador program.

**Crackerjack** - At our March meeting we discussed fair signs, important dates coming up, and club shirts.

**Dairy Dreamers** - In February, we worked on dairy judging and the Hoards judging contest. Expecting a long meeting, members decided to include a meal. Each family brought their favorite soup, bread, and dessert. Being reminded of our youths ability to cook, it was decided each meeting would include a new type of cuisine. We also enjoyed a special presentation from Katie Wilson on How to Feed your Ruminant held at the Isabella Commission on Aging. In March we learned about how cattle are being monitored for methane emissions and how they are created, and also covered cow parts. The meeting ended with Kahoots! to see what we learned and some amazing Italian food all made by our youth! For our April meeting we are excited to have a guest speaker who will teach us about the cuts of meat and carcass evaluation, and enjoy some Mexican food! If you are interested in joining us, everyone is welcome!

**Evergreen** - We got together with the Gratiot County Something Special 4h club and made blankets for Child for Advocacy, we made 48 blankets.

### Swine Tagging

Sunday, May 3  
11 AM – 1 PM

### Sheep Weigh-in

Saturday, May 9  
4 PM – 6 PM

### Goat Weigh-in

Saturday, May 9  
11 AM - 1 PM

All take place at the Fairgrounds.

### Fair Superintendents Needed

We are looking for fair superintendents in the following areas:

- **Crops**
- **Talent Show**

Please contact Liz ([antveli3@msu.edu](mailto:antveli3@msu.edu)) if you are interested in helping or know of anyone who would be.

### New 4-H Members

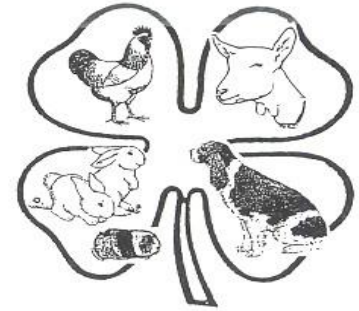
Reminder - the deadline is quickly approaching for any new youth members that want to join 4-H this year. All youth must be enrolled by May 1.

### Isabella County 4-H Scholarship - due April 17

Isabella County offers two \$500 scholarships to 4-H members or former members each year. The scholarship recipient must be enrolled at an institution of higher learning and have been involved with 4-H in Isabella County. The scholarship is not limited to college freshmen.

To get an application, click here: [Isabella County 4-H Scholarship](#) or you may pick one up at the Extension office. Applications are due back to the office by April 17. The scholarship recipients will be notified by May 1.

# Small Animal News



## Small Animal Showmanship Clinics:

Thursday, June 11

Tuesday, June 16 - Small Animal Meeting after

Monday, June 22

Sunday, June 28

Thursday, July 9

Wednesday, July 15 – Small Animal Meeting after

All clinics are held in the Small Animal barn at the fairgrounds, from 6:30 PM – 7:30 PM.

***\*\*Clinics will be cancelled if temperatures reach 85 degrees or higher, it is a good idea to plan to attend the earliest available date.***

- Goats that will be entered in the Small Animal Auction at the fair MUST have a scrapie tag BEFORE weigh-in. It is a State mandate, and if your auction goat does not have a scrapie tag, you will not be allowed to sell. ALL goats must have some identification -- either the scrapie tag or a tattoo with matching papers, for those not in the auction. Goat weigh-in (for MARKET doe kids and wethers) is Sunday, May 9 from 11 AM – 1 PM in the small animal barn at the fairgrounds. Wethers must be dehorned and castrated.
- Broiler Chick Orders! Time to order your broiler chicks. Orders need to be placed at the Extension office by April 24.
- Reminder - if you do not already have your small animal purchase arranged, you should do so now. All small animals must be in the member's possession on or before May 1, with the exception of rabbits in the Market Class and poultry in the Broiler Project.

## Dog Project Members - Classes for Fair Competition

June 10, 17, 24

July 1, 8, 15, 22, 29

Classes will be held at 6 PM at the Small Animal Barn at the Fairgrounds.

Bring dogs, leash and treats. Youth must wear tennis shoes. Youth are **required** to attend at least eight classes each in obedience, showmanship and agility to compete at the fair this year.

For more information, call or text Diane Gaw (989) 506-7750.

## Agriculture Learning Series - "Seed to Store"

Tuesday, April 14

Time: 5:30 PM - 7 PM

Isabella County Commission on Aging, Mt. Pleasant

Pre-registration is required by April 12 at: <https://tinyurl.com/26nr8ap2>



## 4-H Cloverbud Camp & Summer Camp

*This year's theme: All-American Adventure in celebration of America's 250th Anniversary!*

**July 7 & 8 - 4-H Cloverbud (day) Camp (5-7 Year olds)**

**July 15 & 16 - 4-H Summer (overnight) Camp (8-12 year olds)**

Location: 4-H Camp on Coldwater Lake, 1415 N. Littlefield Rd., Weidman

Kids will enjoy hands-on activities, outdoor fun, make new friends, and have an unforgettable patriotic-themed adventure!

**Adult & Teen volunteers needed!** We are looking for teen counselors (14-19 year olds) and adult volunteers (must be Gold volunteer) to help at both camps. If you are interested in helping at one or both camps, please contact Liz at [antveli3@msu.edu](mailto:antveli3@msu.edu).

## Fair Board News

**CAMPING REGISTRATIONS** - must be paid by April 15 by 12:00 PM noon.

The Fair Office will be open for those wishing to pay in person on Wednesday, April 8 from 5 PM - 6:30 PM before the Fair Board Meeting. We will also be open on Wednesday, April 15 from 9 AM - 12 PM noon. If you are planning to pay at one of these times, bring the correct change, debit or credit card or personal check with your registration form. Use Mission Road entrance. Registration must be paid by 12 noon on April 15, no exceptions.

If you would like to change camp sites, the office will be open Friday, April 17 (9 AM - 10 AM) or call to see what is available. Your registration must have been paid by April 15 to take advantage of this. No payment will be accepted on Friday April 17.

### **NEW CAMPER SIGN-UP**

Unpaid campsites will be available on Saturday April 18 at the Fair Office. The Fair Office will be open Saturday, April 18 from 9 AM – 11 AM. We accept cash (correct change), credit/debit cards and personal checks. You must pay at time of registration. Cost: \$200 for camping. Use Mission Road entrance.

Any questions, please call Deb at 989-400-1082 or email [isabellacofair@yahoo.com](mailto:isabellacofair@yahoo.com).

## Texas Roadhouse Fundraiser for Isabella County 4-H Council!

Join us on April 23 and enjoy a delicious dinner while supporting our local youth!

How it works: Dine anytime from 3 PM – 10 PM, show your server the fundraiser flyer (below), and Texas Roadhouse will donate 10% of your total food purchase to Isabella County 4-H Council! The Council helps support youth opportunities in our county.

### Funds raised help provide:

- ◆ Scholarships for higher education
- ◆ Support for statewide events like Exploration Days, Capitol Experience, Winterfest & more!
- ◆ Financial assistance for workshops, leadership trainings, and state-level competitions
- ◆ Funding for countywide 4-H events, awards, youth recognition, and volunteer support
- ◆ Resources that help keep 4-H programs affordable and accessible to all families



The flyer features the Texas Roadhouse logo at the top left, which includes a map of Texas and the words "TEXAS ROADHOUSE". To the right of the logo is the phone number (989) 775-7427 and the address 2177 S Mission St, Mount Pleasant, MI. A large green banner across the middle reads "FUNDRAISING" in white, with "DINE-IN OR TO-GO" in green below it. The central text says "Support Isabella County 4-H Council April 23 3pm to 10pm" with decorative arrows. A large green "10% DONATION NIGHT" is prominently displayed. Below this, it says "Support Isabella County 4-H Council by presenting this flyer to the Mount Pleasant Location and Texas Roadhouse will donate 10% of your total food purchases to Isabella County 4-H Council!". On the left side of the flyer, there is a photograph of a plate of bread rolls with a small bowl of butter.

**Help us spread the word and support Isabella County 4-H youth!**

# 4-H Shooting Sports Spring Kickoff Event



Saturday, April 11 – 10 A.M. - 12 P.M.

The Michigan 4-H Shooting Sports program teaches members safety and shooting techniques for shotgun, rifle, air gun, muzzle loading and archery. They learn how to handle firearms responsibly for target practice and hunting and learn respect for the natural environment.

**Where: Isabella County Sportsmans Club**

( 2872 W. Millbrook Rd, Winn )

**Register: MSU Extension at (989) 317-4079**



## COME JOIN US FOR



Games

Teen Demonstrations in all Disciplines



# 4-H Shooting Sports Dates

**April 11 - Spring Kick Off (10 AM - 12 PM)**

**May 2 - Qualifying Shoot**

(Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10 AM)

**May 30 – Qualifying Shoot**

(Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10 AM)

**June 13 – Qualifying Shoot**

(Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10 AM)

**June 27 - County Shoot**

(Shooting begins at 9 AM, youth must attend one qualifying shoot in order to compete at the county shoot)

**\*\*New this year - 3D scheduling, registration begins at 8 AM, head out at 8:30 AM for all qualifying shoots**

## **Pre-registration is required for ALL shoots!**

Youth must pre-register to the Extension Office what disciplines (BB, Air Pellet, .22, Archery, Shotgun, Muzzleloading) they are going to participate in.

Register at: email Liz (antveli3@msu.edu) or call (989) 317-4079.

**Cost per event:** *\*may be subject to change based on market prices for supplies*

\$5.00 registration fee

\$5.00 additional registration fee **for each** if you shoot Trap, Skeet or .22

Bring your own safety equipment (eye & ear protection)

4-H member is responsible for buying own shells for trap; they are available for sale at the shoots

## **4-H Shooting Sports Age Policies:**

- 4-H Shooting Sports Programs are open to young people aged 8 through 19. The “4-H age” will be determined by a young person’s age as of January 1 of the 4-H program year.
- 4-H members age 8 may participate in BB gun and basic archery training. Participation is at the discretion of the Certified Instructor and the participant must be under direct adult supervision (one on one).
- Cloverbuds (4-H ages 5 - 7) must wait until they reach the 4-H age of 8 to participate in shooting sports.
- Members ages 8 – 11 are limited to shooting Air Pellet, BB & archery at competitive events
- Youth must attend one qualifying shoot in order to compete at the county shoot

## **Location:**

Isabella County Sportsman’s Club (2872 W. Millbrook Road, Mt. Pleasant, corner of Winn & Millbrook Roads)

*4-H Shooting sports events are weather dependent. If weather is poor, please check your email and/or the 4-H Facebook page (<https://www.facebook.com/IsabellaCounty4H>). We will post cancellations on Facebook and send an email out to families enrolled in the shooting sports project.*



## RUNNING FOR THE 2026-2027 ISABELLA COUNTY 4-H

# ROYAL AMBASSADOR PROGRAM



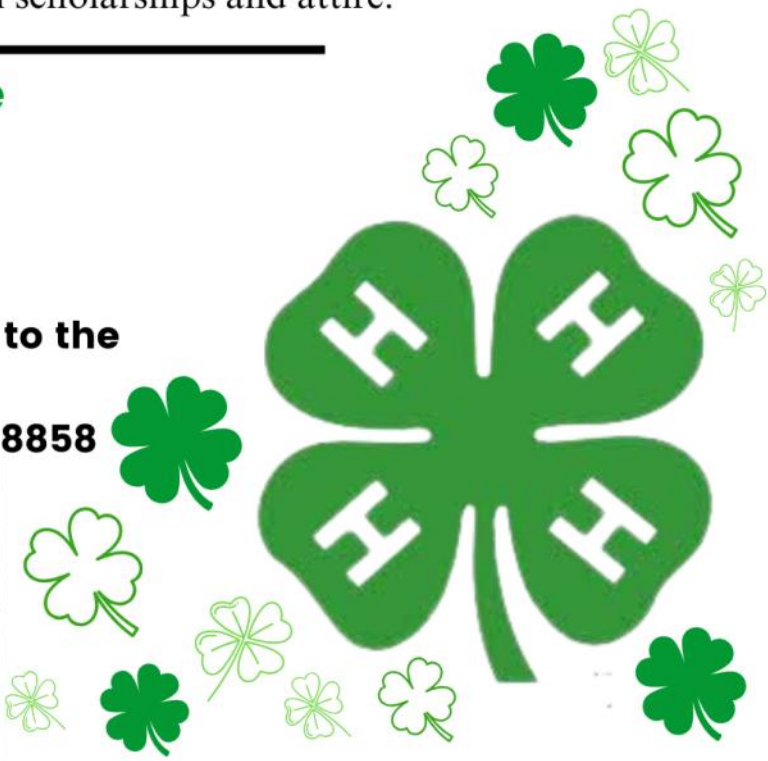
### WHAT IS THE ROYAL AMBASSADOR PROGRAM?

The Royal Ambassador program allows Isabella County 4Hers to represent and build relationships throughout the Isabella County area. Our ambassador leaders can learn in various areas, from projects to community opportunities throughout the year. Ambassadors will use public speaking and brainstorming, participating in multiple events throughout the fair week and the community. Royal Ambassadors will receive financial scholarships and attire.

### Want to Learn more about the program and how to run?

Please contact Lillie Albaugh 989-513-8202  
or [lillianalbaugh@gmail.com](mailto:lillianalbaugh@gmail.com)

**PACKETS DUE FRIDAY MAY 1st, 2026 to the  
MSU EXTENSION OFFICE  
510 W Pickard St Mt Pleasant MI 48858**





### *Junior* (Age 8-11)

- Packet and Questions
- Write a one page letter and properly address it to our 4-H Coordinator
- 10 Minute Interview with a Visual Aid

### *Intermediate* (Age 12-15)

- Packet and Questions
- Write a 2 Page Essay
- 10 Minute Interview with a Visual Aid

### *Senior* (Age 16-19)

- Packet and Questions
- Cover letter, Resume, and 3 References
- 10 Minute Interview with a Visual Aid

## PACKETS DUE FRIDAY MAY 1st 2026 to the MSU EXTENSION OFFICE

To find an application head to our Isabella County 4-H Extension page at:

[https://www.canr.msu.edu/isabella/isabella\\_county\\_4\\_h/](https://www.canr.msu.edu/isabella/isabella_county_4_h/)

Under Forms you will then go to the awards section, and all of the different age group packets will be listed.

## HOW MANY PEOPLE WILL BE ON COURT

There will be 6 Representatives!

### SENIORS

- King/Queen Royal Ambassador
- 1st Runner-up King/Queen Royal Ambassador

### INTERMEDIATE

- Prince/Princess Royal Ambassador
- 1st Runner-up Prince/Princess Royal Ambassador

### Junior

- Duke/Duchess Royal Ambassador
- 1st Runner-up Duke/Duchess Royal Ambassador



# BEELEEVERS

## 4-H CLUB



**IF YOU ARE ALREADY IN A 4-H CLUB, THIS CAN BE YOUR SECONDARY CLUB**

Want to find out what the buzz about bees is all about? This club is designed to teach about the ancient art of beekeeping. Begin learning about the importance of bees and travel through the world of bee development and behavior!

**Wednesday, April 15, 2026**

 **6:00 PM - 7:30 PM**

 **SHEPHERD LIBRARY**

257 W Wright Ave  
Shepherd MI 48883

*For youth ages 8-19*

**KARL GEIGER**

**(989)506-2745**

[karlcgeiger@yahoo.com](mailto:karlcgeiger@yahoo.com)



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# STATEWIDE CALENDAR OF EVENTS

*Building  
awareness in  
4-H experiences*



**Beyond  
Ready**

Helping young people understand that they are part of 4-H and what that means is a key part of strengthening their overall experience. Awareness builds pride, connection and a sense of belonging.

As volunteers, you play an essential role in helping youth and families recognize when they are participating in 4-H and how activities connect to the values and learning within the program.

Simple, intentional steps can make a big difference.

- Have the 4-H flag and recite the 4-H pledge.
- Use the 4-H clover on handouts and materials when possible.
- Make clear connections between activities and one of the four Hs.

These actions help youth see themselves as true 4-H members engaged in meaningful learning.

#BeyondReady

## **April 1-21: Smart Money Missions Goosechase Game**

*Online (Goosechase App)*

Join an interactive scavenger hunt game designed for youth to learn essential money management skills while having fun. Players age 13-19 complete creative missions, answer trivia and solve puzzles, all while earning points to climb the leaderboard.

<https://www.canr.msu.edu/events/smart-money-missions>

## **April 12: Michigan 4-H Day with the Detroit Tigers**

*Comerica Park, Detroit*

Join Michigan 4-H and MSU Extension for a fun day at the ballpark as the Detroit Tigers take on the Miami Marlins on Sunday, April 12. Michigan 4-H will be honored as the Group Charity of the Game.

<https://www.canr.msu.edu/events/michigan-4-h-day-with-the-detroit-tigers>

## **April 13: Adulting 101 – Eat Smart: Meals on a Budget**

*Online*

Simple tips to plan meals that save money and taste great. Plus learn how to cook once and eat twice!

<https://www.canr.msu.edu/events/adulting-101-eat-smart>

## **April 17 – May 3: Spring TSC Paper Clover Campaign**

*Tractor Supply Stores everywhere*

Support 4-H by purchasing a \$1 paper clover at your local Tractor Supply Co. (TSC) store!

<https://www.canr.msu.edu/events/spring-tractor-supply-co-paper-clover-campaign>

## **April 21: Make the Most of Your Market Animal Project – Goal Getters**

*Online*

Learn how to set SMART goals to enhance your livestock marketing success. Youth will learn practical strategies to develop a goal, stay focused and achieve it.

<https://www.canr.msu.edu/events/market-animal-project-webinar4-21>

## **April 22: Michigan 4-H Volunteer Webinar – Let's Talk it Out: Handling Conflict with Ease**

*Online*

Conflict happens—even to the best volunteer groups. Learn how to handle tough conversations without the stress. Pick up practical tips for turning disagreements into productive dialogue and keeping your volunteer experience positive and drama-free.

<https://www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-let-s-talk-it-out-handling-conflict-with-ease>

## **April 28: Make the Most of Your Market Animal Project – Talk the Talk**

*Online*

Effective communication is key to successfully selling livestock. Learn tools and techniques to connect with buyers, convey product value and empower youth with tips for impactful auctions and markets.

<https://www.canr.msu.edu/events/market-animal-project-webinars-april-28>





# STATEWIDE 4-H NEWS

## Registration open for 4-H Great Lakes and Natural Resources Camp

4-H Great Lakes and Natural Resources Camp mixes summer fun and hands-on science education. The camp will be held July 26 – August 1 on the shores of Lake Esau at Camp Chickagami in Presque Isle and is open to youth ages 13-15 during camp.

During this enriching MSU Extension educational program, campers will increase their science literacy and stewardship as they learn from natural resource experts in fields such as Great Lakes coastal and fisheries management, limnology, wildlife, forestry, geography, geology and environmental education. In addition to hands-on learning, attendees also enjoy exciting natural resources recreation activities such as kayaking, swimming, sailing, archery, fishing, snorkeling, evening campfires and more!



Registration is now open! The registration fee is \$550 and includes six nights of lodging, all meals and snacks, a t-shirt and program and activity costs. Space is limited to 70 campers so register today. For more information and to register, visit

[https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/)



## Register for 4-H Exploration Days!

Join 1,000 youth from across Michigan on MSU's campus to explore YOUR future! This three-day pre-college program is designed to help you explore careers, build skills and envision your future. Choose from more than 100 fun learning sessions on a variety of topics that are led by MSU faculty, 4-H staff and volunteers, and other experts. You'll stay in and eat at MSU residence halls, attend sessions in buildings throughout campus, and of course have fun at free-time activities across the university!

4-H Exploration days will be held June 24-26 at MSU in East Lansing. Young people ages 12 to 19 are invited to join the fun! The cost for the 2026 event is \$250, which includes two nights' lodging in a residence hall, meals, learning sessions, an event t-shirt and free-time activities. Contact your local MSU Extension office to find out if your county 4-H program offers scholarships for youth participants.

Registration is open and closes April 17. You'll want to register soon – sessions fill up fast and are assigned on a first-come, first-served basis! For registration links or more information, visit [www.canr.msu.edu/4\\_h\\_exploration\\_days/](http://www.canr.msu.edu/4_h_exploration_days/).

## Purple up for military families!

April is the Month of the Military Child, an annual awareness campaign that recognizes the sacrifices made by military families and their children. In partnership with many others across the United States, Michigan 4-H Military Partnerships is participating in the annual "Purple Up!" Day event. To show your support of children whose parents are serving in the military, MSU Extension and Michigan 4-H are asking residents throughout Michigan to Purple Up! on April 15.

The color purple is chosen as the signature color because it symbolizes all branches of the military. It is a combination of Army green, Coast Guard blue, Air Force blue, Marine red and Navy blue. Michigan 4-H Military Partnerships hopes everyone will take this opportunity to appreciate and celebrate all of our state's young heroes strength and sacrifice as their parents serve. Let's show our military families how much we appreciate their service by encouraging everyone to Purple Up!



Looking for more ways to celebrate Month of the Military Child? Visit [www.4hmilitarypartnership.org/month-of-the-military-child.html](http://www.4hmilitarypartnership.org/month-of-the-military-child.html). For more programs and resources available to military families through Michigan 4-H, visit [www.canr.msu.edu/4h\\_military\\_families](http://www.canr.msu.edu/4h_military_families).

## ***Coordinator's Corner – April 2026***

Hello Isabella County 4-H Families!

April is Blooming with Opportunity in Isabella County 4-H!

Spring is in the air, and just like the flowers, our 4-H programs are growing fast this month!

One program that continues to stand out is 4-H Shooting Sports. It's more than just hitting a target—youth are learning safety, responsibility, discipline, and proper firearm handling, all while building confidence and making lifelong friends. It's a program that truly hits the mark when it comes to life skills!

We're also *buzzing* with excitement for our first Beekeeping meeting of the year! We are lucky to have Karl Geiger leading us and sharing his incredible knowledge and passion for bees. Whether you're just getting started or already have experience, this is a sweet opportunity you won't want to miss!

Don't forget—Isabella County 4-H Scholarship applications are OPEN now through April 17 at 4:00 PM. If you are a senior or current college student, take the time to apply! As someone who received this scholarship, I can say firsthand—every penny counts and truly helps support your future.

Looking ahead: Royal Ambassador season is right around the corner! Don't forget that applications are due May 1. This is an incredible opportunity to grow your leadership skills, build confidence, and represent Isabella County 4-H in a big way.

Looking for even more scholarship opportunities? I'm always here to help—don't hesitate to reach out!

Let's keep growing, learning, and making the most of this exciting spring season in 4-H!

Warmly,



Liz Antvelink  
4-H Program Coordinator, Isabella County

MICHIGAN STATE  
UNIVERSITY

Extension

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Mt. Pleasant, MI 48858

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msue37@msu.edu

Website:

<https://www.canr.msu.edu/isabella/>



<https://www.facebook.com/IsabellaCounty4H/>

### Broiler Chick Orders

Time to order your broiler chicks!  
Orders need to be placed at the  
Extension office by April 24.

# SAVE THE DATES

**Shooting Sports Spring Kick-Off**  
April 11

**4-H Camp Clean-Up**  
April 18 & May 3

**Swine Tagging**  
May 3

**Sheep Weigh-In**  
May 9

**Goat Weigh-In**  
May 9

**4-H Cloverbud Camp**  
July 7 & 8

**4-H Summer Camp**  
July 15 & 16

**Isabella County Youth & Farm Fair**  
August 1 - 9, 2026

## Isabella County 4-H Calendar

April 7	Horse Leaders @ Marantha Baptist Church	6:30 PM
11	Shooting Sports Kickoff @ Sportsman's Club	10 AM - 12 PM
14	Agriculture Learning Series - "Seed to Store" @ Commission on Aging	5:30 PM - 7 PM
18	4-H Camp Clean-up @ 4-H Camp	10 AM - 2 PM
23	Texas Roadhouse Fundraiser for 4-H Council	3 PM - 10 PM
28	4-H Council @ Isabella County Commission on Aging, Craft Room	6:30 PM

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"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 7 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

Liz Antvelink, 4-H Program Coordinator  
[antveli3@msu.edu](mailto:antveli3@msu.edu)

Nonie Gross, Secretary  
Monica Jean, Field Crops Educator  
Eric Karbowski, District 6 Director  
Kara Lynch, Food Safety Educator  
Misty Oebel, Farm Stress Educator